

SHEFFORD DAA PIKE MATCHES 2011/2012

NAME

DATE

VENUE

PEG(S)

MATCH RULES & CATCH RECORD

- 1) ALL PARTICIPANTS MUST BE SDAA MEMBERS AND COMPETENT PIKE ANGLERS. CLUB CARDS AND ROD LICENCES MAY BE CHECKED.
- 2) ALL CLUB RULES ARE APPLICABLE AND PARTICULAR ATTENTION IS DRAWN TO RULES 8.1, 13.2, 14.2, 15.4, 16(ALL), 17.1 . IN THE CASE OF RULE 14.2 SEMI BARBLESS HOOKS ARE TO BE USED WHEN FISHING WITH LIVE OR DEAD BAITS. FULLY BARBED HOOKS ALLOWED ON LURES ONLY.
- 3) YOU MAY USE NO MORE THAN TWO RODS AT ANY ONE TIME. A ROD USED TO CATCH LIVEBAITS WILL COUNT AS ONE OF THE TWO RODS. LIVEBAITS MUST BE KEPT IN KEEPNETS AND MAY BE FISHED FOR AFTER THE DRAW HAS TAKEN PLACE BUT NOT USED BEFORE THE WHISTLE.
- 4) THE MATCH VENUE, DURATION & DRAW TIME WILL BE AS STATED IN THE CLUB BOOK. LATE ARRIVALS MAY NOT BE ABLE TO FISH. THIS IS A SERIES OF SIX MATCHES AND POINTS WILL BE AWARDED FOR AN ANGLER'S BEST FOUR RESULTS, 3 POINTS FOR FIRST PLACE, 2 FOR SECOND AND 1 FOR THIRD. AN ANGLER'S BEST FOUR RESULTS TO COUNT TOWARDS THE PIKE SERIES SHIELD WHICH WILL BE AWARDED AT THE ANNUAL GENERAL MEETING. **IN THE EVENT OF TIED POINTS THEN COMPETITORS OVERALL TOTAL WEIGHTS OF THE SIX MATCHES WILL DECIDE.**
- 5) PARTICIPANTS TACKLE MUST BE ADEQUATE FOR PIKE ANGLING AND SHOULD COMPRISE (AS A MINIMUM) OF LARGE UNHOOKING MAT, 36 INCH LANDING NET, LONG NOSE FORCEPS, LARGE WEIGH SLING AND RETENTION SACK, 2LB TC RODS, 8LB BREAKING STRAIN LINE & 30lb SCALES. **GAGS, GAFFS & LIPGRIPPERS ARE INHUMANE AND NOT ALLOWED.**
- 6) PEGGING WILL BE AS DEEMED FIT ON THE DAY ACCORDING TO THE NUMBER OF ANGLERS AND THE NUMBER OF SWIMS AVAILABLE.
- 7) WEIGHING OF FISH CAUGHT **MUST BE WITNESSED** BY ANGLERS IN ALTERNATING NEIGHBOURING SWIMS AND RECORDED ON THIS SHEET, WHICH MUST BE HANDED IN AT THE END OF THE MATCH. **UNWITNESSED FISH WEIGHING WILL NOT COUNT.** A PRIZE OF £100 (IN ANDY'S ANGLING VOUCHERS) WILL BE MADE AVAILABLE FOR THE BIGGEST PIKE CAUGHT OVER 20lb, THE 20lb+ FISH MUST BE PHOTOGRAPHED AND VERIFIED BY THE ORGANISER.
- 8) IF A DISPUTE ARISES THE ORGANISERS DECISION WILL BE FINAL. IF YOU REQUIRE ASSISTANCE DURING THE MATCH RING THE ORGANISER (BRYAN LANCASTER) ON 07810454819

<i>FISH</i>	<i>WEIGHT LBS</i>	<i>WEIGHT OZS</i>	<i>TIME</i>	<i>WITNESS</i>
<i>1</i>				
<i>2</i>				
<i>3</i>				
<i>4</i>				
<i>5</i>				