

# SHEFFORD AND DISTRICT ANGLING ASSOCIATION Ltd

## MEMBERSHIP & NIGHT PERMIT APPLICATION FORM FOR 2009/2010 SEASON HALF YEAR MEMBERSHIP FEE (BOOKS VALID FOR FISHING FROM 25<sup>th</sup> DECEMBER 2009)

*Please read Notes 1-8 carefully before completing and posting your application form (see overleaf).*

### 1. PERSONAL DETAILS (complete in BLOCK CAPITALS, one form per application) [Note 1]

Surname

Forename(s)

Address

Postcode

Phone No.(s)

Email Address

### 2. MEMBERSHIP REQUIRED (Please tick required boxes and enter total payment in box) [Notes 2-7]

	Membership Fee (½ year)	Night Permit* [Note 2]
<b>ADULT</b> (aged 17 and over)	£30 <input type="checkbox"/>	£40 <input type="checkbox"/>
<b>CONCESSIONARY**</b> (EA concessionary rod licence holders) [Note 3]	£20 <input type="checkbox"/>	£40 <input type="checkbox"/>
<b>COUPLE</b> (husband & wife or cohabiting partners) [Note 4]	£25 <input type="checkbox"/>	£40 <input type="checkbox"/>
<b>JUNIOR</b> (aged under 17) [Note 5]	£10 <input type="checkbox"/>	£20 <input type="checkbox"/>
<b>KEY</b> (new key required) [Notes 6]	£5 <input type="checkbox"/> needed for 2009/10	
<b>TOTAL PAYMENT</b>	£ <input type="text"/>	

Please complete where relevant to your application:

\* If only applying for a night permit, you must already be in possession of a current membership book and you must insert your 2009/10 Membership Book Number [Note 7]

\*\* If applying for Concessionary Membership, please indicate why you qualify for an EA concessionary rod licence (tick the relevant box) [Note 3]

Aged 65+       Disabled       Aged 65+ & disabled

### 3. DECLARATION

I hereby apply for Membership of SDAA Ltd. If my application is accepted, I agree to abide by all the rules and bylaws of SDAA Ltd and the Environment Agency.

Signed ..... Date .....

Make all cheques and postal orders payable to **SDAA Ltd** (do not send cash through the post). Please send the completed application form, a stamped self addressed envelope [see Note 8 for envelope size and postage required], the correct payment and any requested items [see Notes 2 & 4] to:

**THE REGISTRAR, SDAA Ltd, PO BOX 59, SHEFFORD, SG17 5UZ**

**Please read all these notes carefully before completing your application form. Failure to complete the application form correctly or not provide the correct paperwork will result in your application being delayed. The committee has the right to refuse applications for membership or night permits. Half year membership books will be available from early December but are only valid for fishing from 25<sup>th</sup> December 2009. Membership and Night Permits remain valid until 15<sup>th</sup> June 2010.**

- Note 1 Personal information you provide will be held on the SDAA Ltd members register computer database and will not be passed on to any other organisation. If you provide phone numbers and/or an email address it will be assumed that you have no objection to these being used by the club to contact you.
- Note 2 An optional Night Permit is required to night fish at the Airman Pit and Willington Lake. All Night Permits applications **must** be accompanied by two recent passport size photos (please print your name on the reverse).
- Note 3 To apply for Concessionary Membership you **must** enclose a photocopy of your current EA concessionary rod licence. Please indicate why you qualify for an EA concessionary rod licence. If disabled and aged under 17, please contact the Membership Secretary to discuss the possibility of a discount on your Junior membership.
- Note 4 To apply for Couple Membership you **must** be a husband and wife or cohabiting partners. Both your membership application forms must be submitted together. Two books will be issued. The couple fee quoted is per member (i.e. the total cost for **half year** membership as a couple is **£50, i.e. 2 x £25**).
- Note 5 The upper age for Junior Membership has been raised this season to bring it in line with the EA Junior rod licence (i.e. required for persons who have reached the age of 12 but have not reached the age of 17). Children up to age 11 years can fish for free with a single rod if accompanied by a member who is their parent/guardian, occupying the same swim.
- Note 6 New keys are required to open gates at the Airman, Broom Lake and Willington. Keys from last season will **not** fit locks.
- Note 7 If you have already purchased your membership book and are only applying for a night permit you **must** insert your current membership book number, which is printed in the top right hand corner of the page containing your name and address. If applying for both a Night Permit and membership book leave this blank.
- Note 8 Please make sure that you enclose the correct size of envelope and postage, otherwise the Post Office will charge you the unpaid postage plus a £1 'administration fee' before they will deliver the item. If applying for a membership book, the SAE must have a minimum envelope size of C5 (162x229mm) and a 'large letter' stamp as the thickness will exceed 5mm. If you are only applying for a night permit a standard 'DL' sized (110x220mm) envelope and 'letter' postage will suffice.